

Marjorie Z. Marshman - ~~████~~ Vice Commander - Third District -19Apr97

Installed as <sup>A</sup> ~~████~~ Vice Commander of the Third District on 10Aug96. Have attended District Executive Committee meetings and Dane County Council meetings, *Conferences & Conventions*.

Currently ~~██████████~~ First Vice Commander of the Dane County Council, serving as Membership Chairman. At the beginning of my term of office I felt it would be a good gesture to visit the 24 Posts within the County. The Dane County Commander, also <sup>wants</sup> wishing to make himself visible throughout the county, ~~████~~ wished to visit the various Posts. As of this date, 11 Posts have been visited. The visits were meant to let the Posts become acquainted with us and to assure them of our offer of assistance in any way possible. We did not do any visits after December. Meeting dates are now being set with the remaining Posts to be visited.

Am serving as Commandant of the Four Lakes Chapter of the Marine Corps League. When I took this office in May 1996, there were 20 members. Membership now stands at 46. Am in the planning stage in forming a Devil Dog Chapter in Madison. As Commandant, served as an Escort at the Veterans Day Rose Laying Ceremony at the State Capitol.

For the year 1996, was Treasurer for the Madison Veterans Council.

Am a member of the Madison Veterans Council Firing Squad and serve as Assistant Chaplain. During 1996 the Squad performed military burial rites for 162 veterans.

The Firing Squad participated in the dedication of the Mount Vernon Cemetery last October. Also was a part of the 1996 Memorial Day Service at <sup>FOREST</sup> ~~██████~~ Hill Cemetery and the State Capitol. The Squad ~~████~~ posted the Colors at the 1996 Salute to the Legislators.

Am a member of the Wayne D. Horner Memorial Stand Down Committee serving as Chairman of meal planning and preparation for this annual week-end function. Three meals are served. We are planning now for the Stand Down to be held this October.

Was in the Middleton Good Neighbor Festival Parade last year as a member of the Women Marines Association. Also assisted in activities for the 1996 Marine Corps Ball.★★

Will participate in the upcoming Memorial Day Ceremony at the Cemetery and the State Capitol to be held 26May97.

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★ ★ ATTEND MONTHLY MEETINGS OF THE UNITED WOMEN VETERANS.



LAFAYETTE COUNTY  
COUNTY COMMANDERS REPORT

4/19/97

STARTED THE YEAR OFF WITH THE COUNTY PICNIC IN AUGY, AT WHICH WE HAD OFFICER SWEARING IN BY THIRD DISTRICT COMMANDER SKIP.

WE HELD COUNTY MEETINGS IN DEC. JAN. AND FEB.

HELD OUR COUNTY GOVERNMENT DAY IN NOV.

PARTICIPATED IN BOXCAR ROUNDUP IN NOV.

HELD COUNTY ORATORICAL IN JAN.

UPDATED THE COUNTY CONSTITUTION AND BYLAWS IN FEB.

REACHED 100% IN MEMBERSHIP ON FEB 18th

VOTED TO RAISE OUR CHILD WELFARE SCHOLARSHIP AT THE 7 SCHOOLS TO \$300.00 EACH

POST 214 HELD THEIR BIRTHDAY SUPPER AND AWARDS PROGRAM ON MAR. 15, HAD PAST NATIONAL COMMANDER KEITH KRUEL AS OUR GUEST-SPEAKER.

POST 105 HELD THEIR BIRTHDAY SUPPER AND AWARDS PROGRAM ON MAR. 16th

POST 251 HELD THEIR BIRTHDAY SUPPER ON MAR. 18th

COUNTY CHILD WELFARE BANQUET WAS HELD ON APRIL 16th IN BELMONT.

BADGER BOYS AND GIRLS ORIENTATION WILL BE HELD MAY 21st. IN SHULLSBURG AT POST 105

POST 214 HELD THEIR ANNUAL SPAGHETTI AND MEATBALL SUPPER ON APRIL 11th

LAFAYETTE COUNTY COMMANDER

  
DAVID GOUGH